MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now Kriste West Brown, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Kristi West Brown Printed Name of Donor	·
Signature of Donor	
1417 Short Horn Cv. Address, City and State	Round Rock, 7x 78 665
Approved and Accepted by JCHC:	John Percifield, Chairman Date: 12-2e-17
Approved and Accepted by: Commissioners Court	December 27, 2017 Date
	Harmon, Johnson County Judge yes, no, abstained Kenny Howell, Comm. Pct. #2 ed Voted: yes, no, abstained
Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstaine	
ATTEST: Becky Ivey, County Clerk	- New COUNTY OF THE PROPERTY O

MEMORANDUM OF DONATION TO JOHNSON COUNTY

Page 2 of 3

APPENDIX A LIST OF PERSONAL PROPERTY

sonal Prop	erty (Describe item in detail)	Estimated Value
. <u>ww.</u>	1 45 Coast Guard shirt	45000
11	·· Navy - Pracuat	
•		
· · · · · · · · · · · · · · · · · · ·		

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2017, the Commssioners' Court, with the following members being present

On this the 27th day of

December

Roger Har Rick Bailey Kenny Hov Jerry D. St Larry Woo	vell - ringer -	Commiss Commiss	udge ioner Pct #1 ioner Pct #2 ioner Pct #3 ioner Pct #4		Commissioners Court DEC 27 2017
The following proceedings were	had, to-wit:				
THAT WHEREAS, theret Johnson County, and	cofore, on September 26,	, 2016 the Court he	eard and approved the	e budget for the year 2	017 for
WHEREAS, on proper ag similar kind and fund. The trans	pplication, the Commissi sfer does not increase th			budget surplus to a bu	dget of a
The following transfers	to said budget are hereb	oy authorized:			
Department Name:		County Clerk		Department #:	4030
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBER NAME Dues & Conferences		ACCOUNT 0100-4030-		na de la companya de	AMOUNT 490.00
					
	 ; 				
TRANSFER <u>TO</u> :	_	TOTAL TRANSFE	ERRED FROM:		\$490.00
ACCOUNT NUMBER NAME Fees & Services		ACCOUNT 0100-4030-			AMOUNT 490.00
	······································				
		TOTAL TRANS	FERRED TO:		\$490.00
EXPLANATION: To cover budget shortage					
Department Head:				Date:	
THE COUNTY OF JOHNSON		ROUND DOLI	ARS ONLY		
BY: Roger H	Harmon, County Judge	n)			
Date received by the County Judge's	· -	<u> </u>	Date Received by	Budget Coordinator: _	

2017, the Commssioners' Court, with the following members being present

December

On this the 27th day of

					Commissioners Cour
Roger Harm	on	- County Ju			
Rick Bailey			oner Pct #1		DEC 27 2017
Kenny Howe			oner Pct #2		200 2017
Jerry D. Strir	-		oner Pct #3		
Larry Woolle	∌ y	- Commission	oner Pct #4		A
The following proceedings were h	ad, to-wit:				Approved
THAT WHEREAS, theretof	fore on Sentember	26 2016 the Court ha	ard and approved the	hudget for the year	2017 for
Johnson County, and	ore, on september	20, 2010 the Court he	ard and approved the	budget for the year	2017 101
WHEREAS, on proper app similar kind and fund. The transfe				oudget surplus to a b	oudget of a
The following transfers to	said budget are he	reby authorized:			
Department Name:		Sheriff Admin/Patrol		Department #:	5600
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBER NAME		ACCOUNT N	NUMBER		AMOUNT
Office Supplies		0100-5600-	er i de la companya		384.00
Personnel Salaries		0100-5600-5		### ### 2. 4 4 1.2 4 5	12,505.00
	- -			**************************************	
	-			1917 and 1917 and 1917	
	-				
	<u>-</u>				
TRANSFER <u>TO</u> :		TOTAL TRANSFE	RRED FROM:	*******	\$12,889.00
ACCOUNT NUMBER NAME		ACCOUNT N	JUMBER		AMOUNT
Postage		0100-5600-	And the second s		384.00
Personnel Salaries		0100-6210-9			7,549.00
Overtime Compensation	-	0100-6210-			1,095.00
Health & Life Insurance	•	0100-6210-9		100 Sec. 1	926.00
Workers Compensation	•	0100-6210-9	Andreas and the state of the st	- 1	242.00
FICA	-	0100-6210-9			941.00
Medicare	-	0100-6210-9		50-103 Section 15	220.00
Retirment	•	0100-6210-			1,532.00
Neural III	-	TOTAL TRANSF			\$12,889.00
TVDI ANIATIONI.					
EXPLANATION: Fo cover budget shortage	DEL PRINCIPALITANE				
To cover budget silortage					
			, <u>, , , , , , , , , , , , , , , , , , </u>		
Department Head:				Date:	
THE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY		
ву:	4				
Roger Ha Date received by the County Judge's O			Date Received by F	Budget Coordinator:	
- 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			Jule Received by D	auget coordinator.	

2017, the Commssioners' Court, with the following members being present

On this the 27th day of

December

On this the 27th day of	December 2017, tl	he Commssioners' Court, with the followi	ing members being present	Commissioners Cour
Roger Harn	non -	County Judge		DE0 A **
Rick Bailey	-	Commissioner Pct #1		DEC 27 2017
Kenny How	rell -	Commissioner Pct #2		
Jerry D. Str	inger -	Commissioner Pct #3		
Larry Wool		Commissioner Pct #4	,	Approved
The following proceedings were I	nad, to-wit:			
THAT WHEREAS, thereto	ofore, on September 26	5, 2016 the Court heard and approved the	e budget for the year 2017 fo	or
Johnson County, and				
WHEREAS, on proper ap similar kind and fund. The transf		sioners' Court has transferred an existing he total of the budget.	budget surplus to a budget o	of a
The following transfers t	o said budget are here	by authorized:		
Department Name:		JJAEP	Department #:	5980
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Personnel Salaries		0330-5980-51030-AJ		3,387.00
5	_			
				
			<u> </u>	
	_			
	-			
	.		200 M St. 200 L St. 200 M St. 200 L St. 200 M	William III and William III an
		TOTAL TRANSFERRED FROM:	Physical Art (1997)	\$3,387.00
TRANSFER <u>TO</u> :		TOTAL TRAINSPERRED PROMI:		\$3,387.00
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		ARAOUENT
		ACCOUNT NUMBER	College of the state of	AMOUNT
Personnel Salaries	·	0340-5900-51030-AJ	<u></u>	2,810.00
Workers Compensation	-	0340-5900-52300-AJ		90.00
Unemployment	·	0340-5900-52040-AJ		10.00
FICA	•	0340-5900-52150-AJ		161.00
Medicare	_	0340-5900-52160-AJ		37.00
Retirment	_	0340-5900-52160-AJ		279.00
				
	-	TOTAL TRANSFERRED TO:		\$3,387.00
EXPLANATION:				
To cover budget shortage				
Department Head:			Date:	
mpilitarija.		ii aanaa ka k		
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
	.11			
ov	L.			
BY:	MI MININE			
Roger H	armon, County Judge			
		and the state of t		\$75 agg x 1 28 c
Date received by the County Judge's	Office:	Date Received by	Budget Coordinator:	

On this the 27th day of December 2017, the Commssioners' Court, with the following members being presecommissioners Court

Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer		County Judg Commission Commission Commission	er Pct #1 er Pct #2 er Pct #3		DEC 27 2017 Approve		
Larry Woolle		Commission	er PCt #4			N P	
The following proceedings were h	ad, to-wit:						
THAT WHEREAS, thereto Johnson County, and	fore, on September 2	6, 2016 the Court hear	d and approved the b	oudget for the year 20	17 for		
WHEREAS, on proper app similar kind and fund. The transfe				udget surplus to a bud	get of a		
The following transfers to	said budget are her	eby authorized:					
Department Name:		Non-Departmental		Department #:	5100		
					[1] [4] (1] [4] (1] (1] (1] (1] (1] (1] (1] (1] (1] (1		
TRANSFER <u>FROM</u> :							
ACCOUNT NUMBER NAME		ACCOUNT NU	MBER		AMOUNT		
Operating Reserve		0100-5100-539	970-GG		10,554.00		
						-	
	-						
	" -						
	- 					-	
	-	TOTAL TRANSFERF	RED FROM:		\$10,554.00	<u> </u>	
TRANSFER TO:				planting of the second second			
ACCOUNT NUMBER NAME		ACCOUNT NU	MBER		AMOUNT		
Other Court Appt. Attorneys		0420-4100-55			6,918.00		
Small Tools & Supplies	-	0470-4370-53			615.00		
Fees & Services	-	0470-4370-54	000-AJ		1,251.00	100	
Equipment Non Capital	-	0470-5370-56	510-AJ		1,770.00	7	
	-						
	_						
		A CASA					
	<u>.</u>						
		TOTAL TRANSFE	RED TO:		\$10,554.00		
EXPLANATION:				t Bartin Hawking of World in th	To the Telegraph Seatt		
To cover budget shortage							
Department Head:				Date:			
THE COUNTY OF JOHNSON		ROUND DOLLA	RS ONLY				
BY: Roger Ha	Hormon, County Judge	yn)					
Date received by the County Judge's C	Office:	e de Wester	Date Received by Bu	udget Coordinator:		1	

On this the	27th	day of	December	2017	the Commss	sioners' Court, with the foll	lowing members being	g present
		Roger Har	mon		- (County Judge		
		Rick Bailey				Commissioner Pct #1		Commissioners Court
		Kenny Hov				Commissioner Pct #2		
		Jerry D. St			- 0	Commissioner Pct #3		DEC 27 2017
		Larry Woo			- 0	Commissioner Pct #4		20)/
The following	g procee	edings were	had, to-wit:					Approved
THA Johnson Cou			ofore, on Septe	ember	18, 2017 the	Court heard and approved	d the budget for the ye	ear 2018 for
\A/L31	FDFAC .			C	::		eta da da ara a a tara	
			sfer does not in			urt has transferred an exist the budget.	ting budget surplus to	a budget of a
The	followir	ng transfers	to said budget	are he	reby authoriz	zed:		
Department	Name:				Non-Depar	tmental	Department #	: 5100
TRANSFER <u>FF</u>	ROM:							
ACCOUN'	T NUME	BER NAME			AC	COUNT NUMBER		AMOUNT
	epair M					0-6120-53340-GG		50,000.00
		laintenance	:			0-6120-54500-GG		1,000.00
			<u> </u>					
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			<u>.</u>				<u></u>	
	- 1 - 1						• •	
					TOTAL	TRANSFERRED FROM:	-	\$51,000.00
TRANSFER TO	<u>o</u> :				101712	THANSI EMED THOM.	-	431,000.00
ACCOUNT	T AII IA AD	CD MANAG				0011NT NUMBER		****
Transfers To		ER NAME	<u> </u>			COUNT NUMBER		AMOUNT
	fers To	C Park Wor	<u>K</u>			0-5100-57200-GG 0-5100-57000-GG	•	3,499.00
1101131	iers io				020	0-3100-37000-00	•••• ·	47,501.00
			-					
			<u> </u>				3	
							<u></u>	
					TOTA	L TRANSFERRED TO:	=	\$51,000.00
EXPLANATION								
Transfer to N	on-Depa	artmental F	und 0200 (Cou	nty Fur	nd) to better	track County Projects		
Department l	Head:						Date:	
							•	
THE COUNTY	OF JOH	NSON			ROU	ND DOLLARS ONLY		
_			11					
BY:	<u> </u>	oqu	wto	M	m	·		
		Roger H	larmon, County J	udge				
Date received t	by the Co	ounty Judge's	Office:			Date Received	by Budget Coordinate	or: 12
		-	***************************************					

On this the

27th day of

On this the	27th day of	December	2017, the Commssioners' Court, with the follo	wing members being p	present
	Roger Har		- County Judge		Commission
	Rick Baile Kenny Ho		- Commissioner Pct #1		Onninasity
	Jerry D. St		Commissioner Pct #2Commissioner Pct #3		DEC 97 com
	Larry Woo		- Commissioner Pct #4		DEC 27 2017
The following	g proceedings were	had, to-wit:			
THA Johnson Cou	T WHEREAS, there	tofore, on Septer	mber 18, 2017 the Court heard and approved	the budget for the yea	r 2018 for
WHI similar kind	EREAS, on proper a and fund. The tran	pplication, the Co sfer does not inc	ommissioners' Court has transferred an existir rease the total of the budget.	ng budget surplus to a	budget of a
The	following transfers	to said budget a	re hereby authorized:		
Department	Name:		Sheriff Admin/Patrol	Department #:	5600
TRANSFER <u>F</u>	ROM:				
ACCOUN'	T NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Cert	ification Pay		0100-5600-51045-LE		1,200.00
		 		·	
<u> </u>					
TRANSFER <u>TO</u>):		TOTAL TRANSFERRED FROM:		\$1,200.00
	_				
	NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Ceri	fication Pay	·	0100-5550-51045-LE	<u></u>	1,200.00
·				<u></u>	
					
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· · · · · · · · · · · · · · · · · · ·				<u> </u>	
			TOTAL TRANSFERRED TO:		\$1,200.00
EXPLANATION	J.				
	's certification pay	from SO to Joshi	ια Δ\$ΔΡ		。 《中央學》如為《日本》,1975年,2015年
Department H	lead:	**************************************		Date:	
THE COUNTY	OF JOHNSON		ROUND DOLLARS ONLY		
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2V:	Kamer	L.	man 1 1		
3Y:		W TW	MAN		
	Roger H	larmon, County Jud	dge		
Into rocalised L	y the County Judge's	Office			
vate received t	y the county Judge's	Office:	Date Received b	y Budget Coordinator:	

On this the 27th day of	December 2017,	the Commssioners' Cou	rt, with the foll	owing members being	present
Roger Harm Rick Bailey	ion	County JudgCommission			Commissioners Court
Kenny How Jerry D. Stri Larry Wooll	nger	CommissionCommissionCommission	er Pct #3		DEC 27 2017
The following proceedings were h					Approve
THAT WHEREAS, thereto Johnson County, and	fore, on September :	18, 2017 the Court heard	d and approved	the budget for the year	
WHEREAS, on proper appropriate similar kind and fund. The transf	olication, the Commiser does not increase	ssioners' Court has trans the total of the budget.	sferred an existi	ing budget surplus to a	budget of a
The following transfers to	o said budget are he	reby authorized:			
Department Name:		Constable Pct. 1		Department #:	5500
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBER NAME Law Books Publications	_	ACCOUNT NUI 0100-5500-531			AMOUNT 60.00
Dues & Conferences	•	0100-5500-541	LOO-LE		250,00
	÷ -				
	-				
	_				
TRANSFER <u>TO</u> :	-	TOTAL TRANSFERR	ED FROM:		\$310.00
ACCOUNT NUMBER NAME		ACCOUNT NUI	MDED		ANAOUNT
Fees & Services	-	0100-5500-540			AMOUNT 60.00
Dues & Conferences	•	0100-5560-541			250.00
	-			3.1	
	•	-		<u></u>	
	•			 	
	•				
		TOTAL TRANSFER	RED TO:		\$310.00
EXPLANATION: Fo cover budget shortage					
Department Head:			en e	Date:	
HE COUNTY OF JOHNSON		ROUND DOLLARS	S ONLY		
sy: Toque	maste	m) (* 141			
Roger Har	rmon, County Judge				
Date received by the County Judge's O	ffice:		Date Received I	oy Budget Coordinator	

On this the 27th day of	December 2017,	the Commssioners' (Court, with the follo	wing members being p	present	
Deil					Commissioners Co	ourt
Roger Har Rick Bailey		- County Ju				
Kenny Hov			oner Pct #1		DEC 27 2017	
Jerry D. St			oner Pct #2			
Larry Woo			oner Pct #3			
Latry WOO	леу -	- Commissi	oner Pct #4		M	a as as a. As
The following proceedings were	: had, to-wit:				Appro	ve:
THAT WHEREAS, theret Johnson County, and	ofore, on September 1	18, 2017 the Court he	eard and approved	the budget for the year	2018 for	
WHEREAS, on proper as similar kind and fund. The trans	pplication, the Commis sfer does not increase	ssioners' Court has tr the total of the budg	ansferred an existir et.	ng budget surplus to a l	oudget of a	
The following transfers	to said budget are her	eby authorized:				
Department Name:		Cleburne ASAP		Department #:	5560	
TRANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME		ACCOUNT N	JUMBER		AMOUNT	
Uniforms		0100-5560-			60.00	
					00,00	
Figure 44 August 1997						
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TRANSFER TO:		TOTAL TRANSFE	RRED FROM:		\$60.00	
ACCOUNT NUMBER NAME		ACCOUNT N	IUMBFR		AMOUNT	
Ammunition	_	0100-5560-9			60.00	
				**************************************	00.00	
				 		
				 		
						
				· · · · · · · · · · · · · · · · · · ·		
	-			-		
	_	TOTAL TRANSF	ERRED TO:	***************************************	\$60.00	
					Ţ00.00	
EXPLANATION:						
To cover budget shortage						
Department Head:				Date:		
THE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY			
BY: Roger H	armont Courted studies	70 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 				
Date received by the County Judge's	Office:		Date Received b	y Budget Coordinator:		·

On this the	27th day of	December	2017, the Comm	ssioners' Cou	rt, with the follow	ving members being	present	
•			-				Commission	ers Court
	Roger Har		•	County Judg				- MANAGE I
	Rick Baile		-	Commission	er Pct #1		DEC 27	2017
	Kenny Ho		-	Commission	er Pct #2			2011
	Jerry D. St		-	Commission	er Pct #3			
	Larry Woo	olley	-	Commission	er Pct #4		Appi	'ove
The following	g proceedings were	had, to-wit:					\$% \$\$	
THA Johnson Cou		tofore, on Sept	ember 18, 2017 th	e Court hear	d and approved th	ne budget for the yea	ar 2018 for	
	EREAS, on proper a and fund. The tran					g budget surplus to a	budget of a	
				_				•
	following transfers	to said budget						
Department I	Name:		General Di	strict Court		Department #:	4340	
TRANSFER <u>FF</u>	ROM:						The State of Market State of the State of th	
ACCOUN"	T NUMBER NAME		Δ.	ACCOUNT NU	MRER		AMOUNT	
	rt of Appeals			100-4340-54			1,969.00	
	re or Appears			100-4340-34	17170		1,505.00	
								
			-					
								
TDANICEED TO	٠.		TOTA	L TRANSFERR	ED FROM:		\$1,969.00	
TRANSFER <u>TC</u>	<u>⊅</u> :							
ACCOUNT	T NUMBER NAME		A	CCOUNT NU	MBER		AMOUNT	
Admin	Judicial District		0	100-4340-54	170-AJ		1,969.00	
						14-17 14-17		
····								
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						<u> </u>		
			TOT	AL TRANSFER	RRED TO:	-	\$1,969.00	
EXPLANATION	N: transfer approved	i- cc 10/22/17	≨eng far saman engap kenasti			evrillog, Teddesachd		
_orrection or	transier approved	in CC 10/23/17						
Department H	Head:			18 18 18 18 18 18 18 18 18 18 18 18 18 1		Date:		
THE COUNTY	OF JOHNSON	_	RO	UND DOLLAR	S ONLY			
		4/						
BY:	Noque	when	men					
	Roger	larmon, County	Judge					
Date received h	by the County Judge's	Office			Data Passivad L	, Rudgot Coordinate		
Pare received t	by the county Judge !	onice.		<u>wije</u>	Date Received by	, pudget Coordinator	•	

On this the	27th day of Dec	cember 2	2017, the Commssioners'	Court, with the follo	owing members being	present	en Court
	Donos Harras					Commissione	418 COUIT
	Roger Harmon		- County J				_
	Rick Bailey			ioner Pct #1		DEC 27	2017
	Kenny Howell			ioner Pct #2			
	Jerry D. Stringe	r	 Commiss 	ioner Pct #3			
	Larry Woolley		 Commiss 	ioner Pct #4		A	
Th - f-11t	, ,					Appr	'OVe
ine following	proceedings were had,	to-wit:				ge 99	
THAT Johnson Cour	Γ WHEREAS, theretofore nty, and	e, on Septen	nber 18, 2017 the Court h	eard and approved	the budget for the yea	r 2018 for	
WHE similar kind a	REAS, on proper application	ation, the Co does not incr	ommissioners' Court has t rease the total of the bud	ansferred an existir get.	ng budget surplus to a	budget of a	
The f	following transfers to sa	id budget ar	re hereby authorized:				
Department N			JV Post Adjudication (Non	-Secure)	Department #:	5937	
				<u>June 1</u>	Department #.	3937	
TRANSFER <u>FR</u>	<u>ОМ</u> :						
ACCOUNT	NUMBER NAME		ACCOUNT	NIIMBER		AMOUNT	
	ernal Contracts					the state of the s	
JOV EXT	ernai Contracts		0100-5937	54325-AJ		5,000.00	
					<u></u>		
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72							
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					<u> </u>		
					. A ₁ ²		
TRANSFER <u>TO</u>			TOTAL TRANSFI	RRED FROM:		\$5,000.00	
ACCOUNT	NUMBER NAME		ACCOUNT	NUMBER		AMOUNT	
JUV Exte	ernal Contracts		0100-5936-			5,000.00	
						9,000,00	

					<u> </u>		
			4134,34 Feb. 3				
					· .		
					· ·		4.7
			TOTAL TRANS	FERRED TO:	-	\$5,000.00	
EXPLANATION	:						
Setting up nev	v account for medical/d	ental expen	ses				
Department H	ead:		Cristy Malott		Date:		
THE COUNTY (OF JOHNSON		ROUND DOL	ARS ONLY			
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· ·	Manage To	<i>L</i> £	No. of the contract of the con				
3Y:	o 400 0	STA COV	men				
	Roger Harmo	n, County Jud	lge				
_							
Date received b	y the County Judge's Office	e:		Date Received b	y Budget Coordinator:		

On this the	27th	day of	December	2017, th	e Commssioners' Court, with the	e following members being p	resent	
			- · · · · · · · · · · · · · · · · · · ·				Commission	ers Cour
		Roger Har	mon	-	County Judge			
		Rick Bailey	/	-	Commissioner Pct #1		DEC 27	2017
		Kenny Hov	well	-	Commissioner Pct #2		DLC 23 4	2011
		Jerry D. St	ringer	-	Commissioner Pct #3			
		Larry Woo	lley	-	Commissioner Pct #4		AL.	
		·	•				Ant	rov
The followin	g proce	edings were	had, to-wit:					o a com
THA	T WHE	REAS, theret	ofore, on Sep	tember 18	, 2017 the Court heard and appr	oved the budget for the year	r 2018 for	
Johnson Cou	inty, and	d					•	
					oners' Court has transferred an electric to the budget.	existing budget surplus to a	budget of a	
The	followi	ng transfers	to said budge	et are herel	oy authorized:			
Department	Department Name:			Juv	enile Probation Fees	Department #:	350	
TRANSFER F	ROM:							
ACCOUN	T NUMI	BER NAME			ACCOUNT NUMBER		AMOUNT	
F.	Petroleu	ım			0350-5920-53400		500.00	
								2.3
	······································			•				
								
				,				
					TOTAL TRANSFERRED FROM:		\$500.00	
TRANSFER TO	0:							
ACCOUN	TNUM	BER NAME			ACCOUNT NUMBER		AMOUNT	
Trav	el & Tra	aining			0350-5920-54980		500.00	
					0000 0000 0000			
		······································						
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	· · · · · · · · · · · · · · · · · · ·	·						·
	·····			,	TOTAL TRANSFERRED TO:		\$500.00	
EXPLANATIO	N:							
to cover trav		raining expe	enses					
Danastmant	llaad.			Cuitan	A 5 - 1 - A b		42/42/2047	
Department	neau:			Cristy I	viaiott	Date:	12/13/2017	
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY			
_)	. \					
<u>_</u>	くく	,	TI					
BY:	7	, adm	07-40 V	SAMO	<u>n)</u>			
		Roger F	larmon, County	/ Judge	*			
Date received	by the C	ounty Judge's	Office:		Date Rece	ived by Budget Coordinator:		

ORIGINAL

Training / Seminar Approval Form

Commissioners Court

Department Name:	Sheriff's Office	DEC 27 2017
Seminar Name:	Blood, Bullets, and More Investigating Violent Cri	me Scene
Purpose:	Training	
Place:	Galveston, Texas	
Date:	January 3-5, 2018	
Who Will Be Attend Kim Burris	ing:	
This Training	/ Seminar is necessary for the following reasons:	
Required	d continuing education XX Job training	
Improve	ition	
Attach Regist	ration Form and Complete the following information	<u>n:</u>
Amount of regis	stration \$ 345.00 Date registration is due PO	- THEY WILL INVOICE
Return check	to department head	
Request Treas	urer to mail check with registration	
If an advance is	requested, attach a completed Johnson County Travel Form.	
Deptartment Head S	ignature: MMD, Linka	010-560-5411
SEND FORM	M TO COUNTY JUDGE'S OFFICE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:
APPROVED B	Y COMMISSIONER'S COURT: Commissioners Court	DATE:
	DEC 27 2017	